

2020 4th of July Hold Harmless Agreement

I agree to Hold Harmless the City of Sebastian, the Sebastian Lions Club, the 4th of July Committee and its owners, directors, officers, employees, representatives, agents, and successors from and against any and all claims or liabilities. I also agree to Hold Harmless any and all of the above persons for any injuries or illnesses whatsoever, including without limitations, injuries to my person and/or property arising out of or incident to any participation in the 2020 Freedom Festival.

Please Print Name Here

Sign Name Here

Date

Street Address

City

State

Zip

Sebastian River Area Freedom Festival
Brought to You by The Sebastian Lions Club and The Sebastian Masonic Lodge #232
(Note:) Saturday, July 4, 2020

Booth Information & Rules

Vendors Must Be Set Up In the Park By 7:30 am.

Have on your vehicles dashboard your Parking Pass with booth and cell phone numbers to prevent being towed.

All vendors cooking or using a generator must have at a minimum 2-A: 10-B: C-rated portable fire extinguisher.

Vendors using tents only: Please use Harrison Avenue __ Food Vendors (trailers): Please use Sebastian Blvd or, if closed, Cleveland Avenue and enter via Speedway parking lot.

Electrical: 20 Amps, 110 Volts. Any excess will be disconnected. Since many vendors “blow” the circuits, consider a back-up generator!!

Note: You are encouraged to set up the day/night before after 12:00 noon

There is no set tear-down time. That is up to the vendor’s discretion.

Fellsmere Road (512) will be closed to cars from 7:30 AM to 10 PM. If you leave early, you must cart your wares to the parking lot.

Non Food Booth Spaces are 10 ft. wide x 10 deep. Exhibitors Must Provide Their Own Set Up. Please DO NOT SELL OUT OF BOXES, as we would like your booth to be professional and eye appealing to enhance the festival event. **Food Vendor Spaces are 20 ft. wide x 10 ft. deep.** There will be a limit on duplicates so please apply early. Spaces will be on a first come, first serve basis. **All vendors must meet local fire code requirements. If you are uncertain as to the code, please call 772-226-1880.**

Please See The Concession Application on the websites indicated below. Every effort will be made to place you in the space you choose. **YOUR PARKING PASSES (2) WILL BE EMAILED TO YOU 2 WEEKS PRIOR TO THE EVENT. IF YOU DO NOT HAVE EMAIL YOUR PASSES WILL BE HANDED OUT THE MORNING OF THE EVENT** (Your parking pass number will also be your booth assignment.)

Possible booth locations are on the map enclosed with this application. Vendors must park in the designated areas. You must have a Parking Pass to use that area. Two (2) passes per booth will be allowed. **PLEASE MAKE YOUR CHECK PAYABLE TO THE SEBASTIAN LIONS CLUB CHARITY FOUNDATION.**

****Note the Division of Consumer Services financial info on the Concession Application.****

To assure a quality event, the 4th of July Committee reserves the right to limit vendors who may conflict with others already committed to attend. **NON AUTHORIZED VENDORS** will be asked to leave the park area.

THE COMMITTEE REQUIRES ALL VENDOR BOOTHS BE SET BACK A MINIMUM OF 3 FEET FROM THE SIDEWALK. Each vendor is responsible for collecting and turning in to the State of Florida, Sales Tax of 7%. Food vendors are required to have a food vendor license and liability insurance to comply with HRS rules & regulations. Vendors are required to dispose of any rubbish they create in the designated dumpsites provided. **The Board of Health will check for necessary permits.**

SORRY, NO RAIN DATE OR REFUNDS

For more information, please contact:(**CRAFT VENDOR**) Jerry Van Pelt at -529-9755
and/or (**FOOD VENDOR**) NORMAN MEYER, MD at 772-538-7658

DIRECTIONS TO THE PARK: Riverview Park is located in Sebastian at the inter-section of US 1 and CR 512. From I-95, take Sebastian/Fellsmere exit and go east on CR 512. CR 512 ends at Riverview Park on US 1.

Download from: www.e-clubhouse.org/sites/sebastian/
www.sebastianchamber.com/
www.cityofsebastian.org

**2020 Sebastian River Freedom Festival
Concession Application
Note: For Saturday, July 4th, 2020**

Name of Vendor _____

Mailing Address: City _____ State _____ ZIP _____

WE WELCOME YOU TO THIS EVENT AND WANT TO MAKE IT GREAT FOR YOU!!!

Day Phone _____ Night Phone _____ E-mail _____ (legible, please!!!!)

Describe booth and each concession item: _____

Food Vendor License Number _____

Have on your dashboard your parking pass or a note with your booth and cell phone numbers to prevent being towed.

Choice of booth locations: 1st choice _____ 2nd choice _____ (Check map of the Park for booth sites)

After June 1st we will assign all remaining open spaces.

Classification:

FOR PROFIT FOOD (this is your daily business) \$200.00 _____
NON PROFIT FOOD (club raising money) \$125.00 _____
Politicians \$100.00 _____

A Copy of the official registration and financial information may be obtained from the Division of Consumer Services by calling toll-free (1-800-435-7352) within the State, or visit www.800helpfla.com.

Registration does imply endorsement, approval, or recommendation by the State." FDACS # CH 28234 We are a 501©3 tax deductible corp.

ALL VENDORS COOKING OR USING A GENERATOR MUST HAVE AT A MINIMUM A 2-A: 10-B: C-RATED PORTABLE FIRE EXTINGUISHER. Check the Special Event Permit holder Requirement Sheet.

Arts & Crafts/ Literature with sales
(Realtors, Home sales)
(churches, clubs, etc.)

\$ 75.00 _____

IMPORTANT!!! SOME VENDORS WILL BE DISTRIBUTING FREE WATER

**IF YOU HAVE A QUARREL WITH A VENDOR, GO TO THE INFO (LIONS)BOOTH
DO NOT DEAL WITH THAT VENDOR!!!**

**FOOD VENDORS: THE BOARD OF HEALTH AND FIRE INSPECTOR WILL BE THERE! IF YOU ARE
A 501©3, THE BOARD OF HEALTH WILL WANT TO SEE PROOF**

NO PETS IN THE PARK!!!! SERVICE ANIMALS MUST HAVE PROOF OF REGISTRATION

Please make checks payable to: **The Sebastian Lions Charity Foundation (A 501©3 tax deductible Corp.**

Mail to:

Craft Vendors : Jerry Van Pelt 9087 Central Avenue, Sebastian, FL. 32976
Food Vendors: Norman Meyer, MD 107 Wood Stork Way, Sebastian, FL. 32958

Release & Acknowledgment

I hereby make application to become a concessionaire in the 2020 Freedom Festival in Sebastian. I agree to abide by all the rules and regulations set forth and others as may be established. I understand there are no refunds and a rain date may be set for the fireworks show only. I understand the 2020 event will be on Saturday, the 4th of July. My check is my receipt and I am responsible to be sure I acquire a Parking Pass before the event.

Concessionaire Signature _____ Date _____ **Send The Hold Harmless Agreement**

Date received _____ Amount paid _____ Check Number _____

**YOUR CHECK IS YOUR RECEIPT! PARKING PASSES WILL BE EMAILED TWO WEEKS PRIOR TO THE EVENT
you wish to receive confirmation of your vendor space, be sure your email address is legible**



Indian River County Fire Rescue
Fire Prevention Bureau
1801 27th Street Building A
Vero Beach, FL 32960
(772) 226-1880
(772) 226-1841 fax
fireprevention@ircgov.com

SPECIAL EVENT PERMIT HOLDER REQUIREMENTS

General: A permit may be issued contingent upon the following requirements. **Please read carefully and initial or check each section and sign at the bottom.** The permit applicant shall be responsible for the following items mentioned herein:

- SITE:** A sketch or map of the site showing locations of all tents and vendors must be provided to the Bureau at time of application. A vendors checklist must be completed by each vendor and either submitted to the Bureau prior to the event or available to the inspector at the time of inspection.
 - TENTS:** All tents shall have a **Flame Retardant or Resistant Certificate (Tag or Paperwork)** on-site and/or submitted with the application. A minimum 10 ft. of clearance between rows of side-by-side tents shall be provided (walkway). Shade canopy's smaller than 10x10 without sides may be approved for use on a case by case basis. No smoking in any tent.
 - EMERGENCY EGRESS:** For every 100 ft. row of tents, an emergency exit walkway is required that is at least 5' wide.
 - COOKING TENTS:** Tents up to 20x20 are allowed to have cooking (**APPROVED APPLIANCES**) along the edges of the tent. LP gas tanks must be secured in place (max cap 20lbs.) Fire Extinguisher must be readily available. Any LP tanks larger than 20 lbs. shall be secured 10 ft. from tents with gas lines secured. All cooking vendors shall have a 10ft. separation from all other non-cooking tents and/or vendors. **NO DEEP FRYING UNDER TENTS!**
 - FIRE EXTINGUISHERS:** Every vendor is recommended to have at least one extinguisher. At least one currently certified and tagged, or within one year of manufacture date, extinguisher is required every 75' along event walkways. All vendors who are cooking and/or using generators are required to have at least one **5lb ABC currently certified and tagged, or within one year of manufacture date, (2A10BC) extinguisher**. All vendors who are deep fat frying are required to have at least one currently tagged **Class K extinguishers**.
 - SEATING:** Seating and chair arrangements shall be approved by the Bureau prior to the event and have a minimum of 3ft. wide walkways to all exits in the tent. Tents with an occupant load of over 49 are required to have at least 2 exits.
 - LARGE TENTS:** For tents 20x20 or larger, If enclosures (sides) are used, exits shall have exit signage. If the tent is used at night, exit signs shall have attached emergency lighting and be AC and DC powered. All tents 20x20 or larger must have NO SMOKING signs that are visible.
 - OPEN FLAMES:** All open flames, fireworks or fuel-fired lighting or devices are prohibited in any tent or similar enclosure unless prior approval from the Bureau is obtained.
 - STORAGE:** Use or handling of flammable liquids or gases shall be prohibited at the site unless specifically approved and inspected by this Bureau.
 - FLOOR/DECOR:** No hay, straw, shavings or similar materials shall be permitted to be used within any structure, tent or canopy. Exceptions: Pre-approved flame retardant treated materials or livestock bedding/fodder.
 - GENERATORS:** Generators shall be on level ground, secured, and safely arranged and isolated from the occupants/general public. Exhaust shall be directed away from combustible material(s), people and/or animals. Spare fuel shall be stored in an approved container at a safe distance from generator. **NO HOT FUELING!** Fire extinguisher required.
 - ELECTRIC:** wiring and lighting shall be free of damage. All electrical equipment shall be isolated from the occupants/general public in a safe manner. All electrical connections, switches and fuses shall be in secured in approved enclosures per the electric code NFPA 70.
 - COOKING:** All food cooking concession trucks, trailers and structures of rigid construction must have a currently tagged commercial ventilation, and extinguishment/suppression system if required per the FFPC and NFPA 96.
- Code References: Florida Fire Prevention Code (FFPC), NFPA 1, NFPA 96, NFPA 70, NFPA 101, & NFPA 102.*
- Any vendor(s) found not complying with the referenced Fire Prevention & Life Safety Codes may be issued a cease and desist order by the Fire Marshal which will remain in effect until compliance is made.**
- I have read, understood, and will comply with all listed Checklist items and Code requirements.**
- X _____